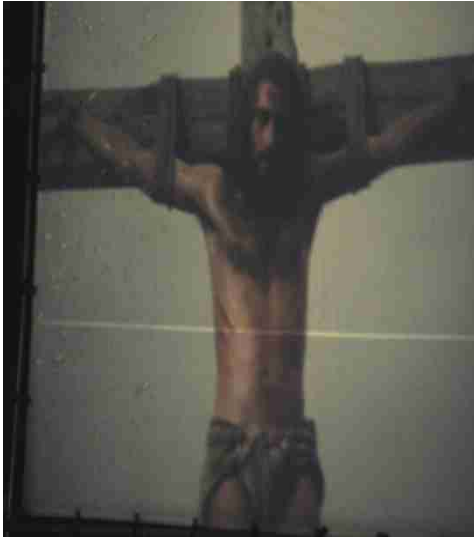


ALFRED & BIDEMI Nwaneri April Work update



Our mission statement

OUR COVENANT WITH GOD IS TO BE A LIVING CHRISTIAN MODEL, PROCLAIMING THE GOSPEL OF JESUS CHRIST TO MANY NATIONS WHOM WE KNOW NOT AND NATIONS WHO DO NOT KNOW US, AND MAKING THEM DISCIPLES AFTER CHRIST'S LIKENESS, BY THE POWER OF HIS SPIRIT.

2 COR. 3: 18.

Dear co-Laborers,

We give God praise for remembering the death and resurrection of our Lord Jesus Christ; and His enabling grace and the ability to stand faithful in His vineyard.

Beloved, after praying for a long time about a village called "Nboudayi Serer", the Lord by His mercies granted us open doors as we visited her for the first time on the 2nd April, and the devil was put to shame. Nboudayi Serer is about 10km



away from Passy. Pastor Alfred met with the oldest man in the village, who welcome and briefed him about the origin of the land. The profile about the village will be sent later,

when completed.

To the glory of God, on the 8th, the Easter Sunday, our girl, Soda accepted Christ as her Lord and savior and had since then been progressing in the Lord.

EASTER OUTREACH

We had a film outreach to Nboudayi Serer a 10km distance, on the Easter Sunday evening with the materials borrowed from the Great commission Movement (campus pour Christ) We left Passy at about 6:00pm, the program was planned for b/w 8pm and 11pm, but we couldn't get to the village until about 11pm, because the forces of darkness, opposed our going in, as our means of transport (horse chart) **spoiled; We battled with them at the gate,**



2 Cor. 10: 3-4. After more than 1hr, one old man in that village our chart down us a donkey which smaller this made Pastor Alfred and 3 brothers trekked



where horse broke gave chart is and

about 7km in the night, as the donkey could carry only the instruments and Bidemi.

Though the devil fought, but the turn up of people was tremendous to see such a big crowd at that hour of the night both old and young,



and about 28 people responded to altar call. The film finished at about 1:00am, and we got to Passy at about 3:30am. Despite they've Muslims majority, they desire to watch the Jesus film again, infact, another village farer than the previous one has sent message, calling if we could come to show them the film; but the means of getting there is the question preventing our responding to the invitation.

Jesus asked the disciples to give food to the crowd who has listened to Him for 3 days. To this effect, the Lord enabled us to show love to



some old and less privilege families with food items to celebrate the resurrection of Christ's Lordship. The village is absolutely poor. The youths in the

village was blessed with one football, a gift from the emi team & volunteers in March.

NEEDS

We have an urgent need for a good mobility preferable 4WD that could help our work effectively; the roads in the villages are sandy and waterlogged. For instance It's becoming more difficult to get even the local transport i.e. horse chart to move within or outside Passy for any program or evangelism. Take for example to follow up the 28 people in Nboundayi serer is a

problem, because the horse chart transporters has refused going on such long distances even though their high charges. We've been there only once since 8th of April due to lack of mobility. And now the rainy season is here, this makes it more difficult to get any one to carry us there.

PRAISE AND PRAYER

1. Praise God for the salvation of Soda our big girl, pray for abiding grace. Never forget to pray that God will bring Aisatou the widow to that personal experience /knowledge too.
2. Praise Him for the 28 people that wrote their names to follow Christ after watching the film in Nboundayi serer, and the ability to stand firm.
3. Pray that Diatta and Soda will stand to the end, and that they shall bears more fruit in Jesus Name.
4. Pray for the follow-up of those in Nboundayi serer.
5. Mobility for us is not a want rather it's an urgent need, ask God for the release of one!

We love you and May the Lord bless you indeed.

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